



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 6143

Bib Data Sheet

SERIAL NUMBER 10/705,660	FILING OR 371(c) DATE 11/10/2003 RULE	CLASS 424	GROUP ART UNIT 1644	ATTORNEY DOCKET NO. 28341/6127NDIV1
------------------------------------	---	---------------------	-------------------------------	---

APPLICANTS

Terry L. Bowersock, Portage, MI;
 Paul Guimond, Kalamazoo, MI;
 Tzu-Chi R. Ju, Thousand Oaks, CA;
 Argaw Kidane, Greensboro, NC;

** CONTINUING DATA *****

This application is a DIV of 09/853,919 05/11/2001 PAT 6,656,470

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 01/05/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MI	SHEETS DRAWING 25	TOTAL CLAIMS 70	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

ADDRESS

04743

TITLE

METHOD OF VACCINATING VERTEBRATES

FILING FEE RECEIVED 1670	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---

NI 013
9-27-06